

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022A4BFD00703	Application Code	P2021000494
Name of the Institution	JRSET COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2006	Website	WWW.JRSBEDCOLLEGE.COM
Status of the Institution	COMPOSITE ( See Section 2(b) of NCTE Regulation, 2014 )		
E-Mail ID (For recovering your password and any future communication with NCTE)	jrset.college08@rediffmail.com	Alternate E-Mail ID	sir_kamal08@rediffmail.com
Institution Mobile No. (For future communication with NCTE)	9434222665	Telephone No.	3473-246896
Fax No.	03473246897		

**Address of the Institution at the time of Recognition**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	1135	Street/ Road	NH-34
Village	UTTAR PANCHPOTA	Post Office	CHAKDAHA
Taluka/ Mandal/ Block	CHAKDAHA	Town/ City	CHAKDAHA
State	WEST BENGAL	District	NADIA
Pin Code	741222		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	MR. ANIL PAUL	Father Name	SARAT CHANDRA PAUL
E-Mail ID	paulanil136@gmail.com	Mobile No.	9475020578
Designation	PRESIDENT	Permanent Account Number (PAN)	AELPP8505J
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

**Details of Head/ Principal of the Institution**

Name	DR. RUMA BANERJEE	E-Mail ID	BANENV5@GMAIL.COM
Mobile No.	8317885669		

**PARENT ORGANIZATION DETAIL**

Type of Parent Organization	TRUST
Name of Trust/ Society/ Company	JRS EDUCATIONAL TRUST

**Postal Address of the Parent Organization**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	1135	Street/ Road	NH-34
Village	UTTAR PANCHPOTA	Post Office	CHAKDAHA
Taluka/ Mandal/ Block	CHAKDAHA	Town/ City	CHAKDAHA
State	WEST BENGAL	District	NADIA
Pin Code	741222		
Permanent Account Number (PAN)	AAATJ9102G	TAN (If Applicable)	CALJ04160C

Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)




**Society/ Trust/ Company Members Information**

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	mr. amit baran pramanick	Chairman	8597719853	SIR_KAMAL08@REDIFFMAIL.COM	12/12/2040	AMZPP6000H	965317643288
2	dr. kamal chattopadhyay	Secretary	3434222665	jrset.college08@rediffmail.com	12/12/2040	acgpc9296c	323322757662
3	MR.ANIL PAUL	MEMBER	9475020578	PAULANIL136@GMAIL.COM	12/12/2040	AELPP8505J	605497557981
4	MR.ASIT BARAN PRAMANICK	MEMBER	9475825408	asitbaranpramanick28@gmail.com	12/12/2040	ALYPP4396D	530269975665

## MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? No


## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> bengali	erc/7-88.6(1).15/2008/12807 <b>Start Year:</b> 2008-09 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 97	<b>Order No.:</b> APE00860 <b>Date:</b> 30/08/2008 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> erc/ncte/ape00860/b.ed(revised order)/2015/32319 <b>Date:</b> 28/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>
2	<b>Name:</b> Diploma in Elementary Education (D.El.Ed.). <b>Medium:</b> BENGALI	ERCAPP1699 <b>Start Year:</b> 2014-15 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 50 <b>Student Admitted:</b> 50	<b>Order No.:</b> ERC/7-162.6.12/NCTE/D.ELED-ADDITIONAL COURSE/2013/21189 <b>Date:</b> 15/10/2013 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>




## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22030976	ARINDAM DEY	09/08/1981	SUNITI KR. DEY	PANNA RANI DEY	9333713004	arindamcolour2013@gmail.com	AXXP3720E	08/04/2014	
2		TE22031058	NIRUPAMA DAS	11/28/1973	PRASANTA DAS	PARUL DAS	6296183895	nirupamadas14@gmail.com	CBSPD5682C	06/16/2016	
3		TE22031037	GOBINDA BARDHAN	04/21/1972	LATE GOUR BARDHAN	KAMANA BARDHAN	8961662812	bardhangobinda@yahoo.in	ALPPB5279E	07/09/2007	
4		TE21010830	NIDARSHANA GUHA	10/27/1986	MOHANLAL GUHA	PURABI GUHA	9434095853	nidarshanaguha@gmail.com	BGQPG9767D	11/26/2012	
5		TE21012884	MOUSUMI HALDER	01/17/1981	SADHAN HALDER	DIPALI HALDER	7797222631	mousumih61@gmail.com	AHTPH3033N	03/13/2013	
6		TE21012893	BIJETA HALDER	07/01/1976	BIJAN KUMAR HALDER	RITA HALDER	9433132845	bijetahalder1@gmail.com	ACSPH8800K	11/13/2009	
7		TE22030999	SUTAPA SARMA SARKAR	12/31/1973	PRASANTA KUMAR BHATTACHARYYA	NIBEDITA BHATTACHARYYA	9831305702	sutapasharma526@gmail.com	BHHPS9262H	01/29/2011	
8		TE21004939	RUMA BANERJEE	10/07/1980	LT. AJIT KUMAR GUHA	PURABI GUHA	9564177559	banenvs@gmail.com	BVPPB5636J	06/16/2017	
9		TE22025888	ARPITA CHAKRABORTY	02/06/1880	SIBENDRA NATH CHAKRABORTY	REHA CHAKRABORTY	9474335468	arpitachakrabarti80@gmail.com	ANMPC2632F	02/01/2011	
10		TE21013209	PAPIYA BASU	11/02/1987	BIKASH KANTI BASU	KANA BASU	9804665317	papiya.basu25@gmail.com	BOMP6716B	02/22/2016	
11		TE22031309	SUKAMAL MISTRY	07/20/1970	SUKALAL MISTRY	MUKUL RANI MISTRY	9433505503	sumakamal.mistry@gmail.com	CPMPM9076F	02/16/2010	
12		TE21013101	ASHISH GHOSH	01/16/1984	VIVEKANANDA GHOSH	SHANTIRANI GHOSH	9475032036	ashishghosh.math@gmail.com	BMSPG3867N	02/22/2016	
13		TE22031370	GARGI DAS	02/06/1989	SMARAN KUMAR DAS	SHIPRA DAS	9083447661	GARGIDAS89@GMAIL.COM	AOMPD7848F	02/22/2016	
14		TE22031280	SOMASHREE MONDAL	09/20/1987	KARTICK MONDAL	UMA MONDAL	8420209140	SOMASHREE1987@GMAIL.COM	CUGPM8342B	08/04/2014	
15		TE22031390	KANIKA DUTTA SEN	02/11/1979	MAKHAN LAL SEN	USHA RANI SEN	9007987140	KANIKADUTTASEN@GMAIL.COM	ARCPD1574B	08/04/2014	
16		TE22031414	LOVELY BISWAS	03/22/1987	DULAL CHANDRA BISWAS	DIPALI BISWAS	7407164968	lovely17@gmail.com	BNNPB5730M	03/01/2013	
17		TE21013320	MD. IMRAN ALI	10/24/1984	MD. FERAZ ALI	NAGIMA	7501119884	IMRAN.RNGT@GMAIL.COM	BBKPA2340B	02/22/2016	
18		TE22031460	ARNAB MAITRA	10/14/1985	SRI ALOKE MAITRA	SMT. ESHA MAITRA	9903332942	AMAITRA40@GMAIL.COM	CUEPM2804G	06/16/2017	
19		TE22031509	RAMPROSHAD BISWAS	03/02/1986	SANNYASI BISWAS	BHAGABATI BISWAS	8967425590	BISWASRAMPROSHAD192@GMAIL.COM	CAPPB3269R	08/04/2014	
20		TE22031435	SANGITA HALDER	11/10/1988	HARALAL HALDER	BISHWLAXMI HALDER	9062236160	sangita.19@gmail.com	AOWPH1215A	08/12/2015	
21		TE22031077	SALIL SINDHU DAS	03/14/1982	SUNIL KUMAR DAS	JASHODA DAS	7890022006	salil9062130176@gmail.com	ATRPD6410D	02/22/2016	
22		TE22027742	DIPSIKHA CHATTERJEE	09/29/1965	LATE JOYDEV BANDYOPADHYAY	MINATI BANDYAPADHYAY	9433780436	dipsikha12chatterjee@gmail.com	ANMPC2927P	12/23/2016	
23		TE22031259	INDRAJIT DAS	04/18/1984	KRISHNA CHANDRA DAS	SANDHYA DAS	7384939192	indrajitdas792@gmail.com	GCDPD3617R	08/04/2014	
24		TE22031091	SUBHASHIS DAS	11/14/1981	NIMAI CHANDRA DAS	MOYNA DAS	9932141392	subhasishdas19@gmail.com	AZVPD3784C	02/22/2016	


## LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town		
Tehsil/ Block/ Taluka	State	District		
Land area mentioned in the Affidavit (in sq m)	3325.41	Built Up area mentioned in the Affidavit (in sq m)	3579.56	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession	Ownership			
Name of Owner of the Land	JRSET COLLEGE OF EDUCATION	Whether the ownership of land is in favour of Society/ Trust/ Company		Yes
Registration Details				
Date of Registration of land	01/09/2009	Registration No.	03277	
Registration Authority of land documents with address				
Name of Registering Authority of land documents	ADSR	Village/ Town/ City		CHAKDAHA
Taluka/ Mandal	KALYANI	State	WEST BENGAL	District
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	394,463	Date of Issue of Mutation Certificate	14/05/2013
Mutation Certificate Issuing Authority	LAND REFORMS DEPARTMENT GOVERNMENT OF WEST BENGAL	Total land area mentioned in Mutation Certificate (in sq m)	3325.41
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	09/02/2009	CLU Issuing Authority	GOVT.WB OFFICE OF THE DISTRICT LAND REFORMS OFFICER
CLU Letter No.	463/V-4/S&S33LR	Converted/ diverted land area under the CLU (in sq m)	22176.77
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	19/12/2007	Non-Encumbrance Certificate Issuing Authority	BLOCK LAND LAND REFORMS OFFICER
Non-Encumbrance Certificate Letter No.	3455/BLLRO/CHAK	Total land area mentioned in NEC Certificate (in sq m)	22176.77
Attachment			

## DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	3325.41	Total Built Up Area mentioned in the building plan (in sq m)	3579.66
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	SUB ASST. ENGG GRADE-I, KRISHNAGAR DIVISION GOVT W.B & PRADHAN RAUTARI GRAM PANCHYAT	Village/Town	UTTARPANCHPOTA
Taluka/ Mandal	KALYANI	City	CHAKDAHA
State	37	District	761
Pin Code	741222	Date of Approval	15/09/2012
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
1	52.5		
2	52.5		
4	52.5		
5	67.5		
7	31.5		
3	71.2		
6	67.5		
8	52.5		
Multipurpose Hall (in sq m)	234.43	Library-Cum-Reading Room (in sq m)	144
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	SUB ASST ENGG GRADE I KRISHNAGAR DIVISION	Building Safety Certificate No.	RGP/PRO/2013381
			Building Safety Certificate Date
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		20/04/2013
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	DIVISIONAL FIRE OFFICER	Fire Safety Certificate No.	FES/50455
			Fire Safety Certificate Date
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	300272845	Water Connection Meter No.	0000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

## DETAILS OF BUILDING COMPLETION















Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	3325.14	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	3579.56
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	DIPAK GHOSH	Date of Issue	20/04/2013
Address	KRISHNAGAR, NADIA	Taluka/ Mandal	KRISHNAGAR
State	WEST BENGAL	District	NADIA
		Pin Code	741101
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		1580	
First Floor		1580	
Second Floor		419.56	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3579.56	

**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
23.0540199	88.5385179














## FINANCIAL MANAGEMENT

<b>FDR Details (Maintained by the Institution)</b>							
<b>Endowment Fund Details</b>							
S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Diploma in Elementary Education (D.El.Ed.).	200000	04/03/2025	STATE BANK OF INDIA	39190628765	Yes	
2	Diploma in Elementary Education (D.El.Ed.).	505000	17/09/2023	STATE BANK OF INDIA	33302814005	Yes	
3	Diploma in Elementary Education (D.El.Ed.).	305000	17/09/2023	STATE BANK OF INDIA	33302809510	Yes	
4	Diploma in Elementary Education (D.El.Ed.).	200000	04/03/2025	STATE BANK OF INDIA	39190628652	Yes	
<b>Reserve Fund Details</b>							
S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	200000	04/03/2025	STATE BANK OF INDIA	39190510082	Yes	
2	Bachelor of Education (B.Ed) degree.	500000	19/05/2024	STATE BANK OF INDIA	33843167977	Yes	
3	Bachelor of Education (B.Ed) degree.	300000	19/05/2024	STATE BANK OF INDIA	33843166134	Yes	
4	Bachelor of Education (B.Ed) degree.	200000	04/03/2025	STATE BANK OF INDIA	39190507182	Yes	
<b>Balance sheet as on the last date of the financial year (2020-21)</b>							
S.No.	Year	Attachment					
1	2020-21						
2	2020-21						
<b>Income &amp; Expenditure account for the financial year (2020-21)</b>							
S.No.	Year	Attachment					
1	2020-21						
2	2020-21						
<b>Receipt &amp; Payment account for the financial year (2020-21)</b>							
S.No.	Year	Attachment					
1	2020-21						
2	2020-21						

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	DR KAMAL CHATTOPADHYAY	Contact Number of Grievance/Complaint Redressal Officer	9434222665
Name of Contact Person in case of Emergency	SMT MOUSUMI HALDER	Contact Number of Contact Person in case of Emergency	7797222665
Email id of Grievance/Complaint Redressal Officer	sir_kamal08@rediffmail.com	Email id of Contact Person in case of Emergency	sir_kamal08@rediffmail.com
Name of Nodal Officer for Anti Ragging	DR RUMA BANERJEE	Contact no of Nodal Officer for Anti Ragging	9564177559
Name of Head of Internal Complaint Committee	SMT SUTAPA SARMA SARKAR	Contact Number of Head of Internal Complaint Committee	9831305708
Email id of Head of Internal Complaint Committee	sutapasarma5260@gmail.com		
<b>Library Details</b>			
No. of books in the library	6477	No. of educational journals/ periodicals being subscribed	288
No. of encyclopedia available in the library	82	Total seating capacity in the library	80

WEBSITE INFORMATION ([www.jrsbedcollege.com](http://www.jrsbedcollege.com))

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

**PAYMENT DETAILS**

Transaction ID	P1819000701623893224422a1101c6e	Transaction Ref. No.	RSBI8355094885
Transaction Date	29-12-2019 12:32:22	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **MR. ANIL PAUL** son/ daughter of **SARAT CHANDRA PAUL** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRESIDENT** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AELPP8505J**.